

# **DISTRICT II ADVISORY BOARD AGENDA**

**November 3, 2008  
7:00 p.m.**

**Rockwell Library  
5939 E. 9<sup>th</sup> Street**

## **ORDER OF BUSINESS**

Call to Order

## **APPROVAL OF MINUTES AND AGENDA**

Approval of Agenda for November 3, 2008  
Approval of Minutes from October 6, 2008

## **PUBLIC AGENDA**

### **1. Off-Agenda Items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

## **STAFF REPORT**

### **2. Community Police Report**

Community Police Officers will report on current community policing issues in District II.

### **3. City of Wichita Fire Department Report**

WFD will report on current issues in District II.

## **NEW BUSINESS**

### **4. ZON2008-00053**

**Bill Longnecker, Planning Department**, will provide information pertaining to City zone change from SF-5 Single-family Residential to (GO) General Office, generally located east of Rock Road, on both sides of East Saw Mill Road (North of 45<sup>th</sup> and East of North Rock Road.

**Recommended Action:**

**5. Drainage Improvements associated with Greenwich, Harry to Kellogg Improvements.**

**Carl Hass, Public Works**, will provide information pertaining to Drainage Improvements associated with Greenwich, Harry to Kellogg Improvements.

**Recommended Action:** Approve the drainage plan, including the Bayley Street closure.

**6. Drainage Improvements associate with Harry, Greenwich to 127<sup>th</sup> Street East Improvements.**

**Carl Hass, Public Works**, will provide information pertaining to Drainage Improvements associated with Harry, Greenwich to 127<sup>th</sup> Street East Improvements.

**Recommended Action:** Approve the drainage plan. Receive and file.

**7. Drainage Improvements associated with Greenwich, Harry to Pawnee Improvements.**

**Carl Hass, Public Works**, will provide information pertaining to Drainage Improvements associated with Greenwich, Harry to Pawnee Improvements.

**Recommended Action:** Approve the plan

**8. Wichita Parks, Recreation, and Open Space Plan**

**Karen Walker, Park and Recreation, and Marla Flentje, The Austin Peters Group**, will provide information on the Wichita Parks, Recreation, and Open Space Plan as an element of the Wichita-Sedgwick County Comprehensive Plan.

**Recommended Action:** Approve the plan

**9. Overview of condemnation, VNR and abatement cases**

**Deb Legge, Julie Irvin and Harlan Bascombe**, will present information on the 2008 condemnation, VNR and abatement cases.

**Recommended Action:** Receive and file.

**BOARD AGENDA**

**10. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

The next District II Advisory Board meeting will be held on **Monday, December 1, 2008.**